

**OFFICE OF ENVIRONMENTAL
ASSISTANCE AND
PROTECTION**

**MINOR BARNETTE
DIRECTOR**



**ENVIRONMENTAL
ASSISTANCE AND
PROTECTION ADVISORY
BOARD**

**CHAIRMAN
BRENT S. ROCKETT**

**VICE CHAIRMAN
NICOLE CHILES**

**SUSAN E. APPT
GAYLE S. GOLDSMITH
REID W. HUTCHINS
JOE MANNUZZA
CHARLES E. WILSON**

ENVIRONMENTAL ASSISTANCE AND PROTECTION ADVISORY BOARD

**October 17, 2023
10:00 a.m.**

LOCATION:

**FORSYTH COUNTY GOVERNMENT CENTER BER MEETING ROOM,
201 NORTH CHESTNUT STREET**

-OR-

MICROSOFT TEAMS

[Click here to join the meeting](#)

-OR-

CALL IN

[+1 469-217-7806.694557001#](#) (Meeting ID:293 658 293 70 Passcode: rCK6ER)

AGENDA

- I. Call to Order**
- II. Approval of the July 18, 2023 Meeting Minutes**
- III. Director's Update**
- IV. Other Business**
- V. Next Tentative Meeting is January 16, 2024**
- VI. Adjournment**

**Forsyth County Government Center, 201 North Chestnut Street, Winston-Salem, NC 27101-4120
Phone 336-703-2440 Fax 336-727-2777**

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