



## Community Garden Intake Questionnaire

1. Name(s): \_\_\_\_\_
2. Address: \_\_\_\_\_
3. Phone Numbers: Cell: \_\_\_\_\_ Home: \_\_\_\_\_ Work: \_\_\_\_\_
4. E-mail: \_\_\_\_\_
5. Are you connected with an organization or a group of people? \_\_\_\_\_
6. If so, what is the name of it? \_\_\_\_\_
7. How many people/organizations do you expect to be involved? Who? \_\_\_\_\_  
\_\_\_\_\_
8. How did you gauge community interest and commitment? \_\_\_\_\_  
\_\_\_\_\_
9. Do you have land to use for the community garden? \_\_\_\_\_
10. Where is the land located? Address: \_\_\_\_\_
11. Do you or does the organization own the land? \_\_\_\_\_
12. If not:
  - 12a. Who or what organization owns the land? (Use the Forsyth County GeoData Explorer to find out: <http://maps.co.forsyth.nc.us/forsythis/>): \_\_\_\_\_
  - 12b. Can you get written permission to use the land? \_\_\_\_\_
  - 12c. What would the terms be (length of lease/license, infrastructure permitted, etc.?)  
\_\_\_\_\_  
\_\_\_\_\_

13. Do you know what the land was used for in the past? \_\_\_\_\_  
\_\_\_\_\_

14. Have you submitted soil samples to test for nutrients? If so, what were the results and recommendations from the lab? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*(For information on agronomic soil testing, see: <http://www.ncaqr.gov/agronomi/sthome.htm>. For forms, see: <http://www.ncaqr.gov/agronomi/uyrst.htm>.)*

15. Have you submitted soil samples to test for contaminants (e.g., heavy metals such as lead)? If so, what were the results and recommendations from the lab? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*(For information on testing for soil contaminants, see the publication "Minimizing Risks of Soil Contaminants in Urban Gardens" : <http://content.ces.ncsu.edu/20684.pdf>.)*

16. Do you have water available on the site? Describe: \_\_\_\_\_  
\_\_\_\_\_

17. Do you have a source of funding? Specify: \_\_\_\_\_

18. How do you plan on funding the community garden? \_\_\_\_\_  
\_\_\_\_\_

19. Please share any other hopes and plans you have for the garden: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

20. Please share any other assets and resources you have identified for your garden project: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_